

**THE CORPORATION OF THE MUNICIPALITY  
OF ST.-CHARLES**

**BY-LAW 2025-16**

**BEING A BY-LAW TO CONFIRM THE PROCEEDINGS OF COUNCIL AT ITS  
COMMITTEE OF THE WHOLE MEETING HELD MARCH 5<sup>TH</sup>, 2025; AT ITS SPECIAL  
MEETING OF COUNCIL HELD MARCH 12<sup>TH</sup>, 2025; AND, AT ITS REGULAR  
MEETING OF COUNCIL HELD MARCH 19<sup>TH</sup>, 2025**

**WHEREAS** Section 5(1) of the *Municipal Act, 2001*, S.O. 2001, c.25, as amended, provides that the powers of a municipality shall be exercised by its Council;

**AND WHEREAS** Section 5(3) of the *Municipal Act, 2001*, S.O. 2001, c.25, as amended, provides that a municipal power, including a municipality's capacity, rights, powers, and privileges under Section 9 shall be exercised by By-Law unless the Municipality is specifically authorized to do otherwise;

**AND WHEREAS** Council deems it expedient that proceedings of the Council of the Corporation of the Municipality of St.-Charles as herein set forth be confirmed and adopted by By-Law;

**NOW THEREFORE**, the Council for the Corporation of the Municipality of St.-Charles hereby enacts as follows:

1. THAT each motion, resolution, and other action passed and taken by the Council at its Committee of the Whole Meeting held March 5<sup>th</sup>, 2025; at its Special Meeting of Council held March 12<sup>th</sup>, 2025; and, at its Regular Meeting of Council held February 19<sup>th</sup>, 2025, are, except where their prior approval of the Ontario Municipal Board is required, hereby adopted, ratified, and confirmed.
2. THAT the Mayor and proper officials of the Corporation of the Municipality of St.-Charles are hereby authorized and directed to do all things necessary to give effect to the said action or to obtain approval where required and except where otherwise provided, the Mayor and the Clerk are hereby authorized and directed to affix the Corporate Seal of the Municipality to all such documents.

“”

“”

“”

“”

“”

“”

“”

3. THAT this By-Law shall come into force and take effect on the day it is passed.

**READ A FIRST TIME AND CONSIDERED READ A SECOND AND THIRD TIME  
AND FINALLY PASSED IN OPEN COUNCIL THIS 19<sup>TH</sup> DAY OF MARCH 2025.**

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CLERK